

# Associate Member Application 2011-12

*Information provided forms your free listing in "Associates & General Information Reference Manual" and on the CMPA website (unless marked \*)*

## 1. General Information

**BUSINESS NAME:** .....

**ABN:** ..... **Associate Group:** .....

**Website:** .....

**Business Phone:** ..... **Fax:** .....

**Postal Address:** ..... **Town:** ..... **PC:** .....

**Street Address:** ..... **Town:** ..... **PC:** .....

**Business 24 Emergency Line:\*** ..... **Year Business Established:\*** .....

**PRIMARY CONTACT:** ..... **Position:\*** .....

**Mobile:** ..... **Direct Line:\*** .....

**Email:** .....

**SALES CONTACT:** ..... **Position:\*** .....

**Mobile:** ..... **Direct Line:\*** .....

**Email:** .....

**ACCOUNTS CONTACT:\*** ..... **Position:\*** .....

**Direct Line:\*** ..... **Email:\*** .....

**How do you wish to receive correspondence?\*** Post/Email

**Do you wish to receive the CMPA Update by (fax or email)?\*** Fax/Email

**Do you wish to receive the VECCI CEO update at no cost (email only)?\*** Yes/No

**Is your company a member of VECCI?\*** Yes/No

*If you are a VECCI member please ensure that you are receiving your 15% discount on VECCI fees through joint membership with the CMPA. VECCI Membership number:\** .....

## 2. OTHER CONTACTS/OUTLET DETAILS

- If you have outlets around Victoria/Australia, list them below to be included in the *Associates Manual*
- Tick the 'Mag' column for those you want kept informed about the CMPA via *Sand & Stone* magazine

Location	Contact	Phone	Fax	Address (if different to primary)*	Mag*

## 3. INDUSTRY DETAILS

<b>Area of Expertise</b>	
<b>Goods Offered</b>	
<b>Services Offered</b>	

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### 4. Your Industry Referees\*

Please specify two extractive industry referees from the Australian (preferably Victorian) extractive industry who have purchased your goods/services. Please note these referees may be contacted regarding your suitability to the Association's membership base.

Company: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Company: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

### 5. 2011-12 Membership Fees\*

To establish your fee level for 2011-12, you will need to establish your business' turnover in Victoria only from construction material processing businesses during the 2010-11 period:

Level	Annual Turnover in Victoria for 2010-11	Annual Fee (GST Inc)
1	Up to \$200,000	\$210
2	Up to \$500,000	\$630
3	\$500,001 - \$2 million	\$1,575
4	Above \$2 million	\$2,625

### 6. Advertising\*

#### CMPA Magazine – Sand & Stone

The CMPA magazine has grown its distribution since last year and now reaches the majority of quarry sites in Victoria. Contact the CMPA for a copy of the Media Kit which contains detailed advertising specifications.

Rates for advertising in *Sand & Stone* magazine (full colour):

Size	1 Year Subscription (6 issues)
1/8 page	\$400
1/4 page	\$925
1/2 page	\$1850
Full page	\$3700

#### Associates & General Information Reference Manual

Rates for advertising (in addition to free listing) in the *Associates & General Information Reference Manual*:

Size	1/3 page	1/2 page	Full page	Inside Cover	Back Cover
Cost	\$400	\$500	\$1000	\$1350	\$1700


Note that positions such as the back cover may be reserved from the previous edition of the manual.

Logo Correct?      Yes / No      Interested in putting a Colour Logo and Photos?      Yes / No

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### 7. Publications\*

All CMPA Members automatically receive the *Associates and General Information Reference Manual*.

Publication	Cost	Quantity	Total
CMPA Reference Manuals	\$65		
Mobile Plant Operators Checklist	\$25		
Fixed Plant Operators Checklist	\$25		
Drill Rig Operators Checklist	\$25		
On Road Tip Truck Operators Checklist	\$25		
On Road Truck Pickup & Delivery Checklist	\$25		
Agitator Operators Checklist	\$25		
Light Vehicle Checklist	\$25		
Employee Wage Book	\$25		
Hot Work Permit	\$25		
Site Manager's Report Book	\$25		
Issue Resolution Pad	\$15		
VicRoads - Load Restraint Guide	\$15		
Major Works Contract	\$100		
Transport Contract (CD)	Free		
Health – Instructions for Medical Practitioners	\$50		
Health – Assessments (5 x Printed)	\$50		
Acts & Regulations Pack 	\$100		
OHS Support Sheets	Free		

### 7. Your 2011-12 Financial Commitment\*

<b>Company:</b> _____		<b>Level</b>	<b>2011 / 12</b>
<b>Annual Membership Fee</b>	<input style="width: 50px; height: 20px;" type="text"/>		\$ <input style="width: 150px; height: 20px;" type="text"/>
<b>Sand &amp; Stone Magazine</b>			\$ <input style="width: 150px; height: 20px;" type="text"/>
<b>Associates Reference Manual</b>			\$ <input style="width: 150px; height: 20px;" type="text"/>
<b>Total Amount Due:</b>			\$ <input style="width: 150px; height: 20px;" type="text"/>
<b>Purchase Order No.:</b> _____			

### 8. Authorised Approval\*

This information is correct and I have read and agree to my responsibilities under the CMPA Rule:

**Signature:** ..... **Name:** .....

**Position:** ..... **Date:** .....

**Office Use:** *Joining date:* ..... *M'ship number:* ..... *Associate Group:* .....